
PUBLIC NOTICE

Maricopa Animal Control Subcommittee
Wednesday, August 27, 2008 at 7:00pm
Interim City Hall
45145 W. Madison Ave.
Maricopa, AZ 85239

1.0 Call To Order

2.0 Roll Call

3.0 Agenda Items

Items on the agenda are open for citizen input. Please fill out a card and present it to the Committee Chair before the meeting begins. The Committee Chair will call upon you for your comments.

3.1 Introduction of Members. **Discussion Only.**

3.2 Discussion of Committee Rules and Procedures. **Discussion and Action.**

3.3 Discussion on the proposed Inter-Governmental Agreement with Pinal County for Animal Control Services. **Discussion Only.**

3.4 Discussion regarding the recommendation to establish a location for the drop and holding of stray animals in Maricopa. **Discussion and Recommendation.**

3.5 Report from Committee Chair.

4.0 Call to the Public

The procedures to follow if you address the Committee are: Committee requests that you express your ideas in five minutes or less and refrain from any personal attacks or derogatory statements about any City employee, a fellow citizen, or anyone else, whether in the audience or not. The Chair will limit discussion whenever he deems such an action appropriate to the proper conduct of the meeting.

5.0 Adjournment

This notice was posted at City Hall, Maricopa High School, Maricopa Fire Department, and the City of Maricopa Post Office by Tuesday, August 26, 2008 by 7:00 p.m.

Vanessa Bueras, CMC
City Clerk

